UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

FRONTIER FISHING CORP. Plaintiff,

٧.

DONALD L. EVANS, Secretary of the U.S. Department of Commerce; and CONRAD C. LAUTENBACHER, JR., Under Secretary for Oceans and Atmosphere/Administrator and Deputy Under Secretary, Defendants.

Civil Action No. 04-11171-DPW

NOTICE OF APPEARANCE

Please enter my appearance as counsel for the defendants in the abovecaptioned matter.

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

By: /s/ Anita Johnson

> ANITA JOHNSON Assistant U.S. Attorney United States Courthouse 1 Courthouse Way - Suite 9200

Boston, MA 02210 (617) 748-3282

CERTIFICATE OF SERVICE

I certify that on this day I served the above Notice by mailing a copy of same, postage prepaid, first class mail upon all parties of record.

> /s/ Anita Johnson ANITA JOHNSON

Dated: 7/2/04